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## **BIB DATA SHEET**

## **CONFIRMATION NO. 5439**

| SERIAL NUM  | MBER FILING or  |      |                    | CLASS        |                  | GROUP ART UNIT                        |                      |                 | ATTORNEY DOCKET<br>NO. |                                       |  |
|---|---|------|--------------------|--------------|------------------|---------------------------------------|----------------------|-----------------|------------------------|---------------------------------------|--|
| 10/574,73   |   |      | _                  | 363          |                  | 2858                                  |                      |                 | 2003P09682             |                                       |  |
|   |   | RULE | <b>=</b>           |              |                  |                                       |                      |                 |                        |                                       |  |
| APPLICANTS Stephan Bolz, Pfatter, GERMANY; Rainer Knorr, Regensburg, GERMANY; Gunter Lugert, Regensburg, GERMANY; |   |      |                    |              |                  |                                       |                      |                 |                        |                                       |  |
| ** <b>CONTINUING DATA</b> ***********************************   |   |      |                    |              |                  |                                       |                      |                 |                        |                                       |  |
| ** <b>FOREIGN APPLICATIONS</b> ************************************   |   |      |                    |              |                  |                                       |                      |                 |                        |                                       |  |
| ** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 06/21/2008  |   |      |                    |              |                  |                                       |                      |                 |                        |                                       |  |
| Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No   |   |      | ☐ Met af<br>Allowa | fter<br>ance | STATE OR COUNTRY | SHEETS<br>DRAWINGS                    |                      | TOTAL<br>CLAIMS |                        | INDEPENDENT<br>CLAIMS                 |  |
| Verified and /EDWARD H TSO/ Acknowledged Examiner's Signature Initials  |   |      |                    | GERMANY      |                  | 7                                     | 41                   |                 | 2                      |                                       |  |
| ADDRESS   |   |      |                    |              |                  |                                       |                      |                 |                        |                                       |  |
| LERNER GREENBERG STEMER LLP<br>P O BOX 2480<br>HOLLYWOOD, FL 33022-2480<br>UNITED STATES                          |   |      |                    |              |                  |                                       |                      |                 |                        |                                       |  |
| TITLE   |   |      |                    |              |                  |                                       |                      |                 |                        |                                       |  |
| Switching Device for Bi-Directionally Equalizing Charge Between Energy Accumulators and Corresponding Methods     |   |      |                    |              |                  |                                       |                      |                 |                        |                                       |  |
|   | FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following: |      |                    |              |                  | ☐ All Fees                            |                      |                 |                        |                                       |  |
|   |   |      |                    |              |                  |                                       | ☐ 1.16 Fees (Filing) |                 |                        |                                       |  |
| FILLING FEE   |   |      |                    |              |                  | ☐ 1.17 Fees (Processing Ext. of time) |                      |                 |                        |                                       |  |
|   |   |      |                    |              |                  | 1.18 Fees (Issue)                     |                      |                 |                        |                                       |  |
|   |   |      |                    |              |                  | Other                                 |                      |                 |                        |                                       |  |
|   |   |      |                    |              |                  | ☐ Credit                              |                      |                 |                        |                                       |  |
|   |   |      |                    |              |                  |                                       |                      |                 |                        | · · · · · · · · · · · · · · · · · · · |  |